****

**MANGAUNG METROPOLITAN MUNICIPALITY**

**INITIATION SCHOOLS BY-LAW**

Promulgated in Local Government Notice No. 35 of 24 June 2016

**TABLE OF CONTENTS**

|  |  |  |
| --- | --- | --- |
| **SECTION** | **HEADING** | **PAGE** |
| 1 | **Definitions** | 2 - 3 |
| 2 | **Application for Holding Initiation Schools** | 3 - 4 |
| 3 | **Minimum Requirements for Holding Initiation School** | 4 - 5 |
| 4 | **Permission to Perform Circumcisions** | 5 |
| 5 | **Admission to Initiation Schools** | 5 - 6 |
| 6 | **Closure of Initiation Schools** | 6 |
| 7 | **Establishment of Local Initiation School Committee** | 6 - 7 |
| 8 | **Establishment of Regional Initiation Schools Compliance** **Committees** | 7 - 8 |
| 9 | **Circumcisions by Traditional Surgeons at Initiation Schools** | 8 - 9 |
| 10 | **Duration and Seasons of Initiation Schools** | 9 - 16 |
| 11 | **Treatment of Initiates at Initiation Schools** | 9 |
| 12 | **Cultural Ethics and Inspection of Initiation Schools** | 9 - 10 |
| 13 | **Offences and Penalties** | 10 - 11 |
| 14 | **Short Title and Commencement** | 11 |
|  | **Schedule 1 : Application Form** | 12 |
|  | **Schedule 2 : Consent by Applicant** | 13 |
|  | **Schedule 3 : Consent by Parent or Guardian** | 14 |
|  | **Schedule 4 : Pre-circumcision Medical Examination** | 15 |

**1. Definitions**

In these by-laws, unless the context otherwise indicates –

**“Act”** refers to Free State Initiation School Health Act, №1 of 2004.

"**abduction**" or "**kidnap**" means the taking of a person by force without his or her consent and, in the case of a minor, without the consent or permission of his or her parent or guardian, and "**abduct**" and "**kidnap**" have a corresponding meaning;

"**circumcision**" means the surgical removal of the foreskin or clitoris,

including any external genitalia, by a traditional surgeon in accordance with section 3 as part of a cultural initiation process, and "**circumcise**" has a corresponding meaning

"**culture**" means the traditional customs of a particular group and includes their habits, norms, mores, ethics and values, and "**cultural**" has a corresponding meaning;

"**Environmental Health Practitioner**" means the Environmental Health Practitioner appointed by the Municipality;

"**Executive Mayor**" means the Executive Mayor of the Municipality;

**“Guardian”** means a person who is lawfully vested with the powers

and charged with the obligation of taking care of, for the maintenance and managing the affairs of another person who because of his/her age is still regarded as a minor.

"**health officer**" means a person in the employ of the Municipality who holds qualifications that entitle him or her to be registered as a medical practitioner, an environmental health practitioner or a nurse and who is appointed to enforce the provisions of these by-laws in accordance with his or her professional practice;

“**Initiate**” means a person who is in any stage of initiation process as

contemplated in this by-law;

“**Initiation School**” means a place where one or more initiates are initiated,

also referred to as ‘lebollo’, ‘bogwera’ or ‘bojale’, as defined in terms of

Free State Initiation School Health Act, No 1 of 2004;

"**MEC**" means the member of the Executive Council of the Free State Province who is responsible for health in the province;

**“Minor”** refers to a person who is 18 years of age or below and who is still

living under the control, care or support of his/her parents or guardian;

"**Municipality**" means the Mangaung Metropolitan Municipality established in

terms of Free State ~~Provincial Notice №10 of 2011~~ Provincial Notice №. 155 of 2016 as published in the Provincial Gazette, Free State Province of 22 July 2016, issued in terms of section 12 of the Local Government: Municipal Structures Act, No 117 of 1998 (as amended);

“**Owner**” / “**Ramophato**” / “**uSothonto”** means a person who is holding an

initiation school in terms of the provisions of this By-law;

"**police officer**" means any person appointed as a police officer or peace officer by the South African Police Service in terms of the Police Act №7 of 1958;

**“Regulations”** refers to Regulations in terms of the Free State Initiation

School Health №1of 2004.

"**teacher**" means a person who teaches initiates; and

"**traditional authority**" means any authority which in terms of indigenous law

or any other law administers the affairs of any tribe or group of

indigenous people or any other persons resident within an area under the control of a traditional leader;

"**traditional leader**" means any person who in terms of indigenous law or any

other law is in charge of or exercises control over a traditional authority;

"**traditional surgeon**" means a traditional healer or traditional health practitioner who performs circumcisions as part of a cultural initiation process and includes any person who has been trained to perform such circumcisions and meets with the requirements for performing circumcisions.

**2. Application for Holding of Initiation Schools**

(1) Any person who intends holding an initiation school must submit a written application to the Municipality for the registration of the initiation school, provided that –

1. any application received by a traditional authority, the South

African Police Service or a civic association is referred to the

Municipality.

(2) The Municipality must, upon receipt of an application referred to in subsection (1), issue the applicant with the *application forms* (as set out in Schedules 1) with attached *consent forms* (as set out in Schedules 2 and 3) and *pre-circumcision medical examination forms* (as set out in Schedules 4) to these by-laws.

(3) The consent forms referred to in subsection (2) must be completed and submitted to the Municipality at least 30 days prior to the commencement of the initiation school. No initiation school may commence until it has been approved by and registered with the Municipality.

(4) The Environmental Health Practitioner must issue an applicant referred to in subsection (2) with a list of the minimum requirements that are to be met before a registration certificate can be issued in respect of the initiation school, which minimum requirements are set out in section 3. of these by-laws.

(5) The Environmental Health Practitioner may, after conducting an inspection of the proposed initiation school, issue a registration certificate conditionally or unconditionally in respect of the initiation school.

(6) Subject to the provisions of these by-laws, a registration certificate may be issued if the minimum requirements pertaining to water, shelter and sanitation have been met.

(7) No person may carry out any activity pertaining to the holding of an initiation school unless the initiation school is registered with the Municipality.

**3. Minimum Requirements for Holding Initiation School**

(1) A suitable shelter must be provided for initiates. The shelter must be constructed in such a manner that initiates are protected from extreme temperatures, especially during cold weather conditions.

(2) A potable water supply must be provided for the initiates for drinking and cooking purposes.

(3) Suitable sanitary facilities in the form of well-constructed pit-latrines or portable chemical toilets must be provided for use by the initiates.

(9) All body parts removed during circumcision must be disposed of in a hygienic manner.

(5) Refuse removal, including the disposal of used surgical instruments, must be carried out as may be prescribed by the Environmental Health Practitioner.

(6) Food must be prepared hygienically and be kept separate from any area used for sleeping purposes.

(7) Initiates must be given sufficient food at least three times a day and be allowed to drink water when necessary.

(8) Initiates must be allowed to wear warm clothing, especially in cold weather.

(9) Instruments such as razor blades used in the circumcision procedure must be used once only, and any other instruments must be sterilised after the circumcision of each initiate.

(10) The owner of an initiation school must arrange at least one person from the medical profession to assist in the event of an emergency and for referral purposes.

(11) Prescribed medication to stop bleeding and prevent unnecessary bleeding must be readily available at the initiation school.

(12) A detention room must be available at the initiation school for persons who have come for a circumcision without the consent of their parents or guardians.

(13) A register must be kept of all initiates in the initiation school.

(14) A first-aid kit that includes antiseptics and medicines for treating minor

ailments must be available at the initiation school.

**4. Permission to Perform Circumcisions**

1. A circumcision may be performed at or in an initiation school if the

consent of the Municipality has been obtained in writing.

1. A traditional surgeon may perform a circumcision in or at an initiation

school if he or she –

1. was previously subjected to a cultural initiation process; and
2. has been authorised in writing by the appropriate and

traditional leader to perform a circumcision as part of a cultural initiation process.

**5. Admission to Initiation Schools**

1. Any person who is 18 years of age or older may be admitted to an

initiation school.

1. If an initiate is under the age of 21 years, his or her parent or guardian

must give consent in writing for the initiate to be circumcised, which consent must be given in the prescribed consent form as set out in Schedule 2 to these by-laws.

(3) Any person under the age of 21 years who admits himself or herself to an initiation school without the consent of his or her parent or guardian must be detained temporarily and may not be circumcised until the local police officer in charge has been notified and has obtained the consent of the parent or guardian in writing.

(4) Any person who is 21 years of age or older may be admitted voluntarily

to an initiation school.

1. No person may abduct or kidnap any other person and take him or her

to an initiation school and have him or her admitted to the initiation

school.

(6) A person is guilty of a criminal offence and will be charged by a police officer if such person abducts or kidnaps another person and takes him or her to an initiation school and has him or her admitted to the initiation school.

**6. Closure of Initiation Schools**

1. The Executive Mayor may close any initiation school that is or has

been operating without being registered with the Municipality, provided

that the opinion of the traditional leader concerned is taken into consideration in respect of the closing of the initiation school.

(2) In the event of the closure of an initiation school in terms of section (1), the initiates may be relocated to another initiation school of their choice as a form of intervention to accommodate their wishes.

**7. Establishment of Local Initiation School Committee**

(1) The Municipality must establish a Local Initiation School Committee within its area of jurisdiction to deal with all matters relating to the holding of initiation schools, including appeals, disputes, complaints, investigation into illegal Initiation schools.

(2) The Local Initiation School Committee referred to in subsection (1) may advise the Executive Mayor to close an initiation school if, in its opinion, the school was not established or is not run in compliance with the provisions of this By-laws or any other applicable legislation.

(3) The members of the Local Initiation School Committee referred to in subsection (1) must previously have undergone a cultural initiation process. Such Local Initiation School Committee must consist of at least –

1. chairperson of Section 80 Committee on Health and Social

Services;

1. medical officer;
2. professional nurse;
3. environmental health officer;
4. a representative of the South African Police Service;

1. a representative of the Law Enforcement of the Municipality;

(g) a representative of the Traditional Healers' Association; and

(h) a representative of a Traditional Authority;

(4) The term of office for the Local Initiation School Committee shall be for

period of three (3) years.

(5)The Initiation School Local Initiation School Committee shall meet at

least once in a quarter, and during initiation seasons, the Committee shall meet once in a month or hold an urgent or special if so warrants.

**8. Establishment of Regional Initiation Schools Compliance** **Committees**

(1) The Local Initiation Schools Committee shall establish the Initiation

Schools Compliance Committee per each region of the Municipality

and the three regions where the Compliance Committees will be based are Bloemfontein, Botshabelo and Thaba Nchu.

1. Each Regional Compliance Committee will monitor, evaluate and

enforce compliance with provisions of this By-law, by inter alia, visiting and inspecting initiation schools, liaise with and report to Local Initiation Schools Committee. The Regional Compliance Committees shall mainly deal with matters of compliance and must perform its duties in consultation with the Local Initiation Schools Committee.

1. Minimum age requirement for being a member of the Regional Initiation Schools Compliance Committee is forty (40) years.
2. All members of the Regional Initiation Schools Compliance Committees

should be persons who underwent the cultural initiation process.

1. Each Regional Initiation Schools Compliance Committee will consist of

not more than twenty (20) members and shall be consisted in the

following manner:

* Two (2) Basotho men & two (2) Basotho women;
* Two (2) ama-Xhosa men & two (2) ama-Xhosa men women;
* Two (2) ama-Ndebele men & two (2) ama-Ndebele women;
* Two (2) Batswana men & two (2) Batswana women;
* 2 (two) members from South African Police Service;
* 2 (two) members from the Municipality’s Law Enforcement Unit.
* 1 (one) Environmental Health Officer, who shall be a Chairperson of

the Regional Initiation Schools Compliance Committee

1. The term of office for each Initiation Schools Compliance Committee

shall be for period of three (3) years.

1. Each Regional Initiation Schools Compliance Committee shall meet at

least once in a month or whenever there are urgent matters to be

attended to pertaining to enforcement of the By-law.

**9. Circumcisions by Traditional Surgeons at Initiation Schools**

(1) Prior to an initiate's circumcision, the traditional surgeon must obtain from the initiate a pre-medical examination certificate as set out in Schedule 4 to these by-laws, which certificate must state clearly that the initiate is fit to be circumcised and has no medical condition that may cause unnecessary complications during or after the circumcision.

(2) A traditional surgeon must take precautionary measures to ensure the speedy recovery of initiates after a circumcision.

(3) A traditional surgeon must ensure that health standards are maintained at all times in respect of any circumcision.

(4) A traditional surgeon must ensure that any instrument used for circumcising an initiate is not used on another initiate, provided that if an instrument is to be used on more than one initiate, the instrument is properly sterilised after each circumcision.

**10. Duration and Seasons of Initiation Schools**

1. An initiation school may be operated for a period not exceeding 90

days.

1. An initiation school should be operated during the official school

holidays in accordance with the school calendar of the national

Department of Education, provided that an initiation school may be

operated outside the school holiday period if –

1. the initiates are not learners who attend formal education

institutions; or

1. the initiates have obtained permission from the applicable

school authority to attend the initiation school.

**11. Treatment of Initiates at Initiation Schools**

(1) No initiate may be subjected to any corporal punishment or unnecessary or undue physical suffering or punishment.

(2) A teacher or any other person may teach an initiate the language, idioms and poems of the initiation school, provided that no form of intimidation or interrogation is used to teach the initiate.

(3) No initiate may be refused any water or food to the extent that such refusal may result in the dehydration or starvation of the initiate.

(4) Adequate sanitary facilities must be provided for initiates.

(5) Initiates must be protected against extreme temperatures, especially cold temperatures during winter.

(6) Any initiate who appears to be developing septic wounds must be referred to a medical practitioner for further treatment.

(7) An initiation school must identify at least one medical practitioner and traditional health practitioner of its choice to assist it in referring emergency cases.

**12. Cultural Ethics and Inspection of Initiation Schools**

(1) The Municipality, the South African Police Service and, where necessary, the national Department of Education must identify one person or more people from the medical, nursing, environmental health or police profession to make regular visits to initiation schools. Such person or people must be familiar with the proceedings of initiation schools.

(2) All initiation schools must be visited by health officers. A health officer must, during his or her visit to an initiation school, assess –

1. the general environmental hygiene and medical conditions in the initiation school; and

(b) the general health of the initiates.

(3) A health officer must be fully informed about and be aware of the proceedings of initiation schools to avoid any conflict which may arise.

(4) A health officer or person or persons referred to in subsection (1) must refer any serious matter or problem identified during a visit contemplated in subsection (2) to the relevant authority or body for further action.

**13. Offences and Penalties**

(1) A person is guilty of an offence under these by-laws if he or she, in respect of an official of the Municipality duly authorised under these by-laws or by the Municipality to enter and inspect any initiation school –

(a) denies the official entry to the initiation school or causes or permits any other person to deny the official entry;

(b) obstructs or hinders the official in the performance of the official's duties or causes or permits any other person to so obstruct or hinder the official;

(c) fails or refuses to give the official information that he or she is lawfully required to give or causes or permits any other person to refuse to give the official such information; or

(d) knowingly gives the official false or misleading information or causes or permits any other person to give the official such information.

(2) A person is guilty of an offence under these by-laws if he or she unlawfully prevents any other person from entering the premises of an initiation school.

1. A person is guilty of an offence under these by-laws if he or she fails or

refuses to comply with any provision of these by-laws or any requirement imposed by the Environmental Health Practitioner in terms of section 2.

(4) A person who is guilty of an offence under these by-laws is liable on conviction to a fine not exceeding **R50 000,00** or to community service or to imprisonment for a period not exceeding one year, or to both such fine and such community service or such imprisonment.

In the case of a continuing offence, such person is guilty of a separate offence and liable on conviction to a fine orto community service or to imprisonment for a period not exceeding one year, or to both such fine and such community service or such imprisonment in respect of every day or part of a day during which the offence continues.

**14. Short Title and Commencement**

1. This by-law is called ***Mangaung, Initiation Schools By-law, 2015***

and comes into operation on the date of publication thereof in the Provincial Gazette.

**SCHEDULE 1 : APPLICATION FORM**

Particulars of Applicant:

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Surname: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Residential Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact №: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Particulars of Initiation School:

Area: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Location: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Duration: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Initiates: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SCHEDULE 2 : CONSENT BY APPLICANT**

CONSENT BY APPLICANT

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, ID No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, being

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ years of age, hereby consent to attend the initiation school for the

prescribed duration of the initiation school and to be circumcised. My date of birth is

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

I declare that I reside at the following address:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SIGNATURE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SCHEDULE 3 : CONSENT BY PARENT OR GUARDIAN**

CONSENT BY PARENT OR GUARDIAN

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, ID No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, hereby give consent for and permit

the applicant, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ years of age, to attend initiation school for the prescribed

duration of the initiation school and to be circumcised.

I declare that I am the ∗parent/guardian of the applicant and I reside at the following address:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SIGNATURE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SCHEDULE 4 : PRE-CIRCUMCISION MEDICAL EXAMINATION**

Prospective Initiates’ Particulars:

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Surname: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth /ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Residential Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Examination by Medical Doctor:

Allergies: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Bleeding Tendencies: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Anaemia: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Jaundice: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Lymphadenopathy: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Heart: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Diabetes: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Lungs: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Abdomen: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Psychiatric Disorders: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Urogenital Condition: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Confirmation by Medical Doctor:

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, being a registered

medical practitioner, certify that \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is fit to be

circumcised.

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Qualifications: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Practice Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tel. №: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_