

***CONFIDENTIAL***

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**AGENDA**  
for a  
**SPECIAL MEETING**

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**MANGAUNG  
METROPOLITAN  
MUNICIPAL COUNCIL**

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**COUNCIL CHAMBER  
FIRST FLOOR  
BRAM FISCHER BUILDING  
BLOEMFONTEIN**

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**FRIDAY  
AUGUST 19, 2022  
AT 13:00**

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**MANGAUNG  
METROPOLITAN  
MUNICIPALITY**

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**MANGAUNG METROPOLITAN MUNICIPALITY**

**Bram Fischer Building  
BLOEMFONTEIN**

**27 JULY 2022**

**MEMBERS OF THE METROPOLITAN MUNICIPAL COUNCIL OF THE MANGAUNG  
METROPOLITAN MUNICIPALITY**

Ladies and gentlemen

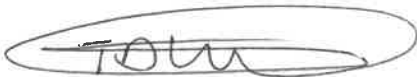
Notice is hereby given in terms of the provisions of  
Section 29(1) of the Local Government:  
Municipal Structures Act, 1998 (Act No 117 of 1998) and  
Rule 5.1 of the Council's Standing Rules and Orders that

**A SPECIAL MEETING OF THE**

**MANGAUNG METROPOLITAN MUNICIPAL COUNCIL**

**will be held in the  
COUNCIL CHAMBER, FIRST FLOOR  
BRAM FISCHER BUILDING, BLOEMFONTEIN  
ON  
FRIDAY, AUGUST 19, 2022  
at 13:00**

To consider the items as set out in this agenda.



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**ACTING CITY MANAGER**

**MR T MOTLASHUPING**

DATE: 16/08/2022



\_\_\_\_\_  
**NATIONAL CABINET REPRESENTATIVE**

**MR P MASEKO**

DATE: 16-08-2022



\_\_\_\_\_  
**SPEAKER**

**COUNCILLOR SB LOCKMAN-NAIDOO**

DATE: 16-08-2022

**Note by Secretariat**

1. **Attendance Register:** Every member attending a meeting shall sign his/her name in the attendance register kept for this purpose before the commencement of the meeting.
2. **Leave Register:** In order to streamline administrative processes Councillors are friendly requested to submit applications for leave of absence in the appropriate register kept for this purpose. Members are requested to fill in this register 12 hours before the commencement of the meeting (Rule 22.2) (Leave Form).
3. **Name-plates:** Councillors are friendly requested to please take along their name-plates and to display it throughout the meeting.
4. **Apologies during the course of the Council meeting:** Councillors are friendly requested to complete in full and submit the relevant apology form for this purpose (Leave Form).
5. **Code of Conduct:** Councillors are reminded of item 3, Schedule 1 of the Code of Conduct for Councillors which reads as follows, namely:

Attendance at Meetings: A councillor must attend each meeting of the municipal council and of a committee of which that councillor is a member, except when:

- (a) leave of absence is granted in terms of an applicable law or as determined by the rules and orders of the council or
- (b) that councillor is required in terms of this Code to withdraw from the meeting.

6. **Meeting rules:**

- i. All Councillors must arrive at **least 15 minutes before the commencement** of the Council and all other Committee meetings;
- ii. Cellular phones **must be in silent mode and speaking on a cellular phone during the meeting is prohibited;** (Rule 50.2a)
- iii. A Councillor who speaks must **confine his or her speech strictly to the matter under discussion;** (Rule 31)
- iv. Unless expressly otherwise determined, a Councillor **may speak only once on a matter;** (Rule 32)
- v. No speech shall exceed **five (5) minutes** in length without the consent of the Speaker. (Rule 34.1)
- vi. Council members are reminded to uphold high level of good conduct during Council proceedings (No disruptions, no interruptions, no howling, no swearing to other Council members, less movement in the Chamber, no abuse of the PA system).

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**AGENDA  
(OPEN COUNCIL)**

**157.  
OPENING  
(MOMENT OF SILENT CONTEMPLATION FOR MEDITATION AND PRAYERS)**

**158.  
NOTICE OF THE MEETING**

**159.  
APPLICATIONS FOR LEAVE OF ABSENCE**

**160.  
ACCEPTANCE OF THE AGENDA**

**161.  
ANNOUNCEMENTS**

1.

**APPROVAL OF INDIGENT ACCOUNTS FOR INCLUSION IN THE 2021/2023 INDIGENT REGISTER**

**Annexure: Report received from the Acting Chief Financial Officer, recommended by the Acting City Manager and approved by the Executive Mayor.**

**RECOMEMNDATION**

1. That Council approves the current indigent register for 2018/2021 subsidies still be applicable well undergoing the compilation and indigent register 2021/2024. Attached hereto is the indigent registration project plan for the compiling of the indigent registration 2021/2024 with tentative dates that can be amended as implementation process unfolds.
2. That the Council approves the 3452 applications for inclusion in the 2022/2024 indigent register and are provided with 6 kiloliters of water monthly as stipulated in the indigent policy.
3. That the Council approves the 3459 applications for inclusion in the 2022/2024 indigent register and are provided with free 50kWh of electricity monthly.
4. That Council write off the R140 503 976.04 owed by 3459 indigents.

2.

**LATE ADVERTISEMENT IN THE PROVINCIAL GAZETTE OF THE PUBLIC NOTICE CALLING FOR INSPECTION OF GENERAL VALUATION ROLL AND THE LODGING OF OBJECTIONS**

**Annexure: Report received from the Acting Chief Financial Officer, recommended by the Acting City Manager and approved by the MMC: Finance**

**RECOMEMNDATION** that the Council takes note of the late publishing of the 2022 valuation roll in Provincial Gazette.

3.

**APPROVAL OF THE LAND USE MANAGEMENT SCHEME FOR MANGAUNG, NO 1 OF 2021 IN TERMS OF SPATIAL PLANNING AND LAND USE MANAGAMENT ACT 16 OF 2013 (SPLUMA)**

**Annexure: Report dated 05 May 2022 received from the Acting GM: Town and Regional Planning, and approved by the Acting City Manager.**

**RECOMMENDATION**

- (a) That the Mangaung Metropolitan Municipality approves, in terms of Section 24 of the Spatial Planning and Land Use Management Act 16 of 2013 (SPLUMA). The Mangaung Metropolitan Land Use Scheme ( No.1 of May 2021) as the official document to control its land uses and development parameters within its area of jurisdiction.

- (b) That this document come in effect after proclamation of the approval of the Mangaung Metropolitan Council in the Free State Provincial Gazette.
- (c) That Mangaung Metropolitan Municipality accepts all land use applications whereby a proxy was signed by the applicant/land owner before proclamation of the Mangaung Metropolitan Land Use Scheme (No.1 of May) in the Free State Provincial Gazette, subject thereto that a cut-off date be set for 12 months after proclamation and that no further land use applications in terms of old legislation then be accepted.

**4.**

**REQUEST FOR THE APPROVAL OF FILLING OF VACANT POSITIONS OF THE MUNICIPAL PLANNING TRIBUNAL (MPT) AND MUNICIPAL PLANNING APPEALS AUTHORITY**

**Annexure: Report dated 24 June 2022 received from the GM: Strategic Support and recommended by the Acting City Manager.**

**RECOMMENDATION**

- (a) It is recommended that nominations be requested through advertisement for the appointment of MPT and MPT Appeals Authority board member positions as a matter of urgency.
- (b) That the composition of the MPT Appeals Authority be rescinded due to the non-availability of members.
- (c) That an alternative Member of the MPT be appointed as Deputy Chairperson of the MPT

**5.**

**APPROVAL OF AN AUTHORISED OFFICIAL TO DEAL WITH CATEGORY 2 LAND USE AND DEVELOPMENT APPLICATIONS IN TERMS OF SPATIAL PLANNING AND LAND USE MANAGEMENT ACT NO.16 OF 2013 (SPLUMA) AND MANGAUNG LAND USE PLANNING BY-LAW 2021**

**Annexure: Report dated 11 July 2022 received from the Acting GM: Town and Regional Planning, and supported by the Acting City Manager.**

**RECOMMENDATION**

- (a) That Mangaung Metropolitan Municipality appoint an authorised official in terms of Section 32(b) of Spatial Planning and Land Use Management Act No. 16 of 2013 read together with Section 78(1) of the Mangaung Land Use Planning Bylaw 2021;
- (b) That the HoD: Planning be appointed by Council as an authorised official;
- (c) That an authorised official appointed by Council must be a professional town planner registered with South African Council for Town Planners (SACPLAN); and
- (d) That an authorised official appointed by Council will be responsible to provide Council with a report of all considered applications on a quarterly basis.



**6.  
REPORT ON DEVELOPMENT APPLICATIONS PROCESSED BY THE MANGAUNG  
PLANNING TRIBUNAL (MPT)**

**Annexure: Report dated 14 July 2022 received from the GM: Strategic Support, and approved by the Acting City Manager.**

**Report received from MPT covering 1<sup>st</sup> first quarter to the 4<sup>th</sup> fourth quarter (July 2021 to June 2022)**

**7.  
LOCAL GOVERNMENT STAFF REGULATION FOR STAFF BELOW SENIOR MANAGERS,  
AS GAZETTE BY MINISTER OF COOPERATIVE GOVERNANCE AND TRADITIONAL  
AFFAIRS ON THE 20<sup>TH</sup> SEPTEMBER 2021**

**Annexure: Report received from the Acting HoD: Corporate Services and approved by the Acting City Manager.**

**RECOMMENDATION**

- (a) That Council take cognisance of the Municipal Staff Regulations for staff below senior managers as promulgated by the Minister of Cooperative Governance and Traditional Affairs.
- (b) That Council takes cognisance of the effective date of implementation of the Regulations which is 1 July 2022.
- (c) That the Municipality is obliged to implement the regulation and furthermore Councillors will be trained by CoGTA.

<b>163</b>	<b>REPORTS FROM THE SPEAKER</b>
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**1.  
NOMINATION FOR SALGA FREE STATE PROVINCIAL WORKING GROUP**

**Annexure: Report dated July 28, 2022 received from the GM: Committee Secretariat, supported by the Acting HOD: Corporate Services, recommended by the Acting City Manager and approved by the Speaker.**

**RECOMEMNDATION**

- (a) That Mangaung Metro Municipality supports SALGA initiative of establishing 14 working groups across the vast landscape of our Free State Province.
- (b) That nominated names to serve in the Working Groups are submitted to Council for consideration and approval.
- (c) That nominated Working Group members are accordingly requested to give their full cooperation and support towards the Working Groups activities.

2.

**AUDIT REPORT FOR QUARTER 3 AND 4 OF 2021/2022 TO COUNCIL: 29 JUNE 2022**

**Annexure: Report dated June 17, 2022 received from the Audit Committee Chairperson**

**RECOMEMNDATION** that the report be considered and approved by Council.

<b>164</b>	<b>REPORTS FROM THE MPAC</b> <b>NONE</b>
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<b>165</b>	<b>IN COMMITTEE REPORTS</b> <b>NONE</b>
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<b>166</b>	<b>CLOSING OF THE SPECIAL COUNCIL MEETING</b>
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**SECRETARIAT UNIT  
COMMITTEE SERVICES**